

# ABBOT BAETEN HR SEC SCHOOL, Maharajpur, Jabalpur

## BOOK LIST FOR 2025-26 (CLASS – NURSERY)


### NURSERY

S.NO.	NAME OF BOOKS	MRP	PUBLICATION	ISBN
1	Jolly All in one Coursebook	390.00	Sunbeam Publishers	9789386614964

	LIST OF NOTEBOOKS	
	1 – Square Lined Notebook	100 pages
	1 – Four Lined Notebook	100 pages
	1 – Five Lined Notebook	100 pages
	5 – Pencils and 1 – Eraser	
	1 – Box of Wax Crayons	

Please Note: Books and Uniform can be purchased from any shop.

Books purchased should be of the latest edition.

  
**Principal**  
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**BOOK LIST FOR 2025-26 (CLASS – LKG)**

**LKG**

S.NO.	NAME OF BOOKS	MRP	PUBLICATION	ISBN
1	Delight Semester 1 LKG (All in one)	392.00	Gram Books	9789393318718
2	Delight Semester 2 LKG (All in one)	392.00	Gram Books	9789393318695
3	Shabd Yaan (Hindi)	236.00	Ashlar Kidz	9789364592307

	LIST OF NOTEBOOKS	
1	3 – Three -in-One Notebooks	100 pages
2	1 – Box of Wax Crayons	

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**BOOK LIST FOR 2025-26 (CLASS – UKG)**

**UKG**

S.NO.	NAME OF BOOKS	MRP	PUBLICATION	ISBN
1	Delight Semester 1 UKG (All in one)	410.00	Gram Books	9789393318701
2	Delight Semester 2 UKG (All in one)	410.00	Gram Books	9789393318688
3	Swar Yaan (Hindi)	256.00	Ashlar Kidz	9789364590129

	LIST OF NOTEBOOKS	
1	1 – Three -in-One Notebooks	100 pages
2	2 – Four Lined Notebooks	100 pages
3	2 – Double Lined Notebooks	100 pages
4	2 – Square Lined Notebooks	100 pages
	1 – Box of Wax Crayons	

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## BOOK LIST FOR 2025-26 (CLASS – I)

### CLASS 1<sup>ST</sup>

S.NO.	NAME OF BOOKS	MRP	PUBLICATION	ISBN
1	ENGLISH READER – 1	52	MPTC	
2	MATH MAGIC – 1	82	MPTC	
3	BHASHA BHARTI – 1	60	MPTC	
4	EVS (ENVIORNMENTAL STUDIES -1) ME AND MY WOLRD	150	Sunbeam Publishers	9789393507969
5	COMPUTER (QUICK START-1)	216	GRAM BOOKS	9789388621243

	LIST OF NOTEBOOKS	
1	3 – Four Line Notebooks	100 pages each ( English/EVS/Computer)
2	1 –Double Line Notebooks	100 pages (Hindi)
3	2 – Square Line Notebooks	100 pages (Mathematics)
4	1 – Drawing Notebook	60 pages (21 cm x 29.7 cm)
5	1 – 3- in – 1 Notebook	100 pages ( 21 cm x 29.7 cm)

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## BOOK LIST FOR 2025-26 (CLASS – II)


### CLASS 2<sup>nd</sup>

S.NO.	NAME OF BOOKS	MRP	PUBLICATION	ISBN
1	ENGLISH READER – 2	80	MPTC	
2	MATH MAGIC – 2	75	MPTC	
3	BHASHA BHARTI – 2	90	MPTC	
4	EVS (ENVIRONMENTAL STUDIES-2) ME AND MY WORLD	160	SUNBEAM PUBLISHERS	9789393507426
5	COMPUTER (QUICK START-2)	266	GRAM BOOKS	9789388621250

	LIST OF NOTEBOOKS	
1	3 – Four Line Notebooks	100 pages each ( English/EVS/Computer)
2	1 –Double Line Notebooks	100 pages (Hindi)
3	2 – Square Line Notebooks	100 pages (Mathematics)
4	1 – Drawing Notebook	60 pages (21 cm x 29.7 cm)
5	1 – 3- in – 1 Notebook	100 pages ( 21 cm x 29.7 cm)

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## BOOK LIST FOR 2025-26 (CLASS – III)

### CLASS 3<sup>RD</sup>

S.NO.	NAME OF BOOKS	MRP	PUBLICATION	ISBN
1	ENGLISH READER – 3	45	MPTC	
2	MATH MAGIC – 3	90	MPTC	
3	BHASHA BHARTI – 3	80	MPTC	
4	EVS (LOOKING AROUND) – 3	90	MPTC	
5	COMPUTER (QUICK START-3)	288	GRAM BOOKS	9789388621267

	LIST OF NOTEBOOKS	
1	2 – Practical Notebooks	100 pages ( EVS ) – (Thin bound cover)
2	4 –Single Lined Notebooks	100 pages (English, Hindi, Computer)
3	2 – Square Line Notebooks	100 pages (Mathematics) (Thin bound cover)
4	1 – Drawing Notebook	60 pages (21 cm x 29.7 cm)

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**BOOK LIST FOR 2025-26 (CLASS – IV)**


**CLASS 4<sup>TH</sup>**

S.NO.	NAME OF BOOKS	MRP	PUBLICATION	ISBN
1	ENGLISH READER – 4	55	MPTC	
2	MATH MAGIC – 4	90	MPTC	
3	BHASHA BHARTI – 4	70	MPTC	
4	EVS (LOOKING AROUND) – 4	82	MPTC	
5	COMPUTER (QUICK START-4)	296	GRAM BOOKS	9789388621274

	LIST OF NOTEBOOKS	
1	2 – Practical Notebooks	100 pages ( EVS ) – (Thin bound cover)
2	4 –Single Lined Notebooks	100 pages (English, Hindi, Computer)
3	2 – Registers	100 pages (Mathematics) (Thin bound cover)
4	1 – Drawing Notebook	60 pages (21 cm x 29.7 cm)

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## BOOK LIST FOR 2025-26 (CLASS – V)


### CLASS 5<sup>TH</sup>

S.NO.	NAME OF BOOKS	MRP	PUBLICATION	ISBN
1	ENGLISH READER – 5	55	MPTC	
2	MATH MAGIC – 5	90	MPTC	
3	BHASHA BHARTI – 5	82	MPTC	
4	EVS (LOOKING AROUND) – 5	90	MPTC	
5	COMPUTER (QUICK START-5)	312	GRAM BOOKS	9789388621281

	LIST OF NOTEBOOKS	
1	2 – Practical Notebooks	100 pages ( EVS ) – (Thin bound cover)
2	4 –Single Lined Notebooks	100 pages (English, Hindi, Computer)
3	2 – Registers	100 pages (Mathematics) (Thin bound cover)
4	1 – Drawing Notebook	60 pages (21 cm x 29.7 cm)

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## BOOK LIST FOR 2025-26 (CLASS – VI)

### CLASS 6<sup>TH</sup>

S.NO.	NAME OF BOOKS	MRP	PUBLICATION	ISBN
1	ENGLISH READER – 6	40	MPTC	
2	MATHEMATICS – 6	80	MPTC	
3	BHASHA BHARTI – 6	60	MPTC	
4	SCIENCE – 6	58	MPTC	
5	OUR PAST – 1, HISTORY – 6	60	MPTC	
6	THE EARTH OUR HEBITATE-1, GEOGRAPHY - 6	40	MPTC	
7	SOCIAL AND POLITICAL LIFE - 6	55	MPTC	
8	SUPPLEMENTARY READER – 6	40	MPTC	
9	SURBHI – 6	49	MPTC	
10	COMPUTER (QUICK START-6)	336	GRAM BOOKS	9789388621298

	LIST OF NOTEBOOKS	
1	4 – Single Line Notebooks (Regular Size)	100 pages (soft bound cover)
2	3 – Register Single Line	100 pages (soft bound cover)
3	1– Practical Notebook	100 pages (soft bound cover)
4	1 – Drawing Notebook (Regular Size)	100 pages (soft bound cover)

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## BOOK LIST FOR 2025-26 (CLASS – VII)

### CLASS 7<sup>TH</sup>

S.NO.	NAME OF BOOKS	MRP	PUBLICATION	ISBN
1	ENGLISH READER – 7	48	MPTC	
2	MATHEMATICS – 7	90	MPTC	
3	BHASHA BHARTI – 7	61	MPTC	
4	SCIENCE – 7	80	MPTC	
5	OUR PAST – 2, HISTORY – 7	60	MPTC	
6	OUR ENVIRONMENT – 2, GEOGRAPHY - 7	40	MPTC	
7	SOCIAL AND POLITICAL LIFE - 7	55	MPTC	
8	SUPPLEMENTARY READER – 7	43	MPTC	
9	SURBHI – 7	48	MPTC	
10	COMPUTER (QUICK START-7)	336	GRAM BOOKS	9789388621304

	LIST OF NOTEBOOKS	
1	4 – Single Line Notebooks (Regular Size)	100 pages (soft bound cover)
2	3 – Register Single Line	100 pages (soft bound cover)
3	3– Practical Notebook	100 pages (soft bound cover)
4	1 – Drawing Notebook (Regular Size)	100 pages (soft bound cover)

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## BOOK LIST FOR 2025-26 (CLASS – VIII)

### CLASS 8<sup>TH</sup>

S.NO.	NAME OF BOOKS	MRP	PUBLICATION	ISBN
1	ENGLISH READER – 8	62	MPTC	
2	MATHEMATICS – 8	82	MPTC	
3	BHASHA BHARTI – 8	76	MPTC	
4	SCIENCE – 8	75	MPTC	
5	OUR PAST – 2, HISTORY – 8	60	MPTC	
6	RESOURCE AND DEVELOPMENT – 8	35	MPTC	
7	SOCIAL AND POLITICAL LIFE – 8	60	MPTC	
8	SUPPLEMENTARY READER – 8	62	MPTC	
9	SURBHI – 8	53	MPTC	
10	COMPUTER (QUICK START-8)	336	GRAM BOOKS	9789388621311

	LIST OF NOTEBOOKS	
1	4 – Single Line Notebooks (Regular Size)	100 pages (soft bound cover)
2	3 – Register Single Line	100 pages (soft bound cover)
3	3– Practical Notebook	100 pages (soft bound cover)
4	1 – Drawing Notebook (Regular Size)	100 pages (soft bound cover)

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## BOOK LIST FOR 2025-26 (CLASS – IX)

### CLASS 9<sup>TH</sup>

S.NO.	NAME OF BOOKS	MRP	PUBLICATION	ISBN
1	BEEHIVE (English - IX)	40	MPTC	
2	MOMENTS (English Supplementary Reader - IX)	30	MPTC	
3	SHITU BHAAG 1 (HINDI-IX)	45	MPTC	
4	KRATIKA BHAAG 1 (HNDI POORAK-IX)	27	MPTC	
5	SHEMUSHI BHAAG 1 (SANSKRIT-IX)	35	MPTC	
6	MATHEMATICS-IX	85	MPTC	
7	SCIENCE-IX	85	MPTC	
8	CONTEMPORARY INDIA - 1 (GEOGRAPHY - IX)	35	MPTC	
9	INDIA AND CONTEMPORARY WORLD - 1 (HISTORY-IX)	60	MPTC	
10	DEMOCRATIC POLITICS - 1 (POLITICAL SCIENCE-IX)	55	MPTC	
11	ECONOMICS-IX	33	MPTC	

	LIST OF NOTEBOOKS	
1	2 – Single Line Notebooks (Regular Size)	200 pages (soft bound cover)
2	6 – Register Single Line	200 pages (soft bound cover)
3	1 - Botany File	-----
3	3– Practical Notebook	100 pages (soft bound cover)
4	1 – Graph Note book A4 size	50 pages (soft bound cover)

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## BOOK LIST FOR 2025-26 (CLASS – X)

### CLASS 10<sup>TH</sup>

S.NO.	NAME OF BOOKS	MRP	PUBLICATION	ISBN
1	FIRST FLIGHT (ENGLISH-X)	55	MPTC	
2	FOOTPRINTS WITHOUT FEET (English Supplementary Reader-x)	30	MPTC	
3	SHITIJ BHAAG 2 (HINDI-X)	40	MPTC	
4	KRATIKA BHAAG 2 (HINDI POORAK-X)	20	MPTC	
5	SHEMUSHI BHAAG 2 (SANSKRIT-X)	40	MPTC	
6	MATHEMATICS-X	95	MPTC	
7	SCIENCE-X	105	MPTC	
8	CONTEMPORARY INDIA - 2 (GEOGRAPHY - X)	60	MPTC	
9	INDIA AND CONTEMPORARY WORLD -2 (HISTORY-X)	60	MPTC	
10	DEMOCRATIC POLITICS - 2 (POLITICAL SCIENCE-X)	45	MPTC	
11	ECONOMICS-IX		MPTC	

	LIST OF NOTEBOOKS	
1	2 – Single Line Notebooks (Regular Size)	200 pages (soft bound cover)
2	6 – Register Single Line	200 pages (soft bound cover)
3	1 - Botany File	-----
3	3– Practical Notebook	100 pages (soft bound cover)
4	1 – Graph Note book A4 size	100 pages (soft bound cover)

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## BOOK LIST FOR 2025-26 (CLASS – XI)

### CLASS 11<sup>TH</sup> MATHS/SCIENCE/COMMERCE

S.NO.	NAME OF BOOKS	MRP	PUBLICATION	ISBN
1	HORNBILL		MPTC	
2	SNAPSHOTS (SUPPLEMENTARY READER IN ENGLISH)		MPTC	
3	AAROH BHAAG 1 (HINDI-11)		MPTC	
4	VITAAN BHAAG 1 SUPPLEMENTARY READER-11)		MPTC	
5	THEMES IN WORLD HISTORY-11		NCERT	
6	ECONOMICS (ART & COMMERCE)-11		NCERT	
7	GEOGRAPHY-11		NCERT	
8	POLITICAL SCIENCE-11		NCERT	
9	MATHEMATICS-11		NCERT	
10	PHYSICS-11		NCERT	
11	BIOLOGY-11		NCERT	
12	CHEMISTRY-11		NCERT	
13	ACCOUNTS-11		NCERT	
14	BUSINESS STUDIES-11		NCERT	

**Note: 1. Parents are free to purchase the books and uniform from any shop of their convenience.**

**2. Parents are requested not to purchase the notebooks until and unless instructed by the respective subject teachers.**



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**BOOK LIST FOR 2025-26 (Class – XII)**

**CLASS 12<sup>TH</sup> MATHS/SCIENCE/COMMERCE**

S.NO.	NAME OF BOOKS	MRP	PUBLICATION	ISBN
1	HORNBILL-12		MPTC	
2	SNAPSHOTS (SUPPLEMENTARY READER IN ENGLISH)-12		MPTC	
3	AAROH BHAAG 2 (HINDI-12)		MPTC	
4	VITAAN BHAAG 2 SUPPLEMENTARY READER-12)		MPTC	
5	ACCOUNTS-12		NCERT	
6	BUSINESS STUDIES-12		NCERT	
7	BUSINESS ECONOMICS-12		NCERT	
8	MATHEMATICS-12		NCERT	
9	CHEMISTRY 12		NCERT	
10	PHYSICS 12		NCERT	
11	BIOLOGY 12		NCERT	
12	GEOGRAPHY 12		NCERT	
13	ECONOMICS 12		NCERT	
14	POLITICAL SCIENCE 12		NCERT	

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